

What of the apostate?

more agnostic ~~non-~~non-believers

Judaism has produced more apostates, than any other living creed. The reason for this may be found in the fact that Judaism as a practiced religion is comparatively free of the strictures of ritual and is not an organized church in the full sense of the word; or in the fact that the persecutions and horrors suffered by the Jew thru the centuries have belied the ideal of a "chosen people" ^{which} and have ^{thus} denied the favors which such a people might expect from the Deity; or still further in the fact that since the fall of the Temple the Jew has been a nomad who has rubbed shoulders with every civilization, with every people and his vision has been so sharpened that he is able to see through the shams lived under every civilization and has become a cynical by virtue of of man's divine origin of his because he has been an eternal witness to man's accumulated failures to "emerge from the beast".

At any rate ^{the Jew's} his "welt anschauung", developed thru centuries of painful, costly, and burning experience teaches him that his salvation does not lie in the solution of the "Jewish problem", which is an anomalous thing, but lies in the solution and amelioration of the world's social problem, of which the former is but one of many ~~symptoms~~ facets or angles or ^{aspects}. To solve the "Jewish Problem", if that is possible, without curing ^{human} society of its ills, is analogous to removing the symptoms of disease, without rooting out the disease & its causes.

~~So long as the so called back.~~

So long as inequalities in human society are emphasized, so long as prejudice will exist, so long as ~~materalism~~ shall things material shall be accorded homage over things of the spirit, so long as force shall be the fountain of righteousness, that is how long the problem which we Jews think is peculiar to us, ^{will} exist.

At this juncture the question may well be asked, shall the Jew, if the ^{best} premise laid down be true, cease to function as a Jew, relinquish his ~~long~~ culture, ^{deep} his history and traditional position, his philosophies and racial ambitions? The answer is "No"! ~~He~~ He must continue his program of cultural and racial rehabilitation but not as an end in itself.

~~It is axiomatic of the thought of all peoples that the ultimate ideal of the individual is to be found in the complete and full expression of one's Self. "Know thyself", Be true to thyself.~~

The apostate, the agnostic, and the socially minded find no haven of refuge in the modern Jewish Renaissance because it is essentially nationalistic and separatist in character. Emphasis is being laid upon the peculiar mission of the Jew people, its traditions, its differences, and