### SHAVUOTH AND CONFIRMATION SERVICE

# PITTSBURGH SCHOOL FOR REFORM JUDALSM



Sunday, June 1, 1958 10:30 A.M.

# SILENT PRAYER FOR PARENTS:

O.Lood, we thank Thee for the great blessing of paresthood. We prey for vision and understanding on the even as we spicle in our great gift from Thee we may proporly meet the responsibilities which it errails. As Thousak commanded that ore children honors, unsay we in turn so act and live as to be deserving of their boson. Cannt us the other control of the control

May this day bring them and us closer to each other and to Thee, May their aspirations and hopes for happiness and blessing be realized. May this Confirmation ceremony enlighten their minds, enrich their bearts and embled heir souls. May their consecution this day help them through the years of their life. May it enable them to artish by dignity and understanding.

Re-confirm us, we pray, O Heavenly Father, in the principles of our Faith as our children now offer themselves to Thee. Amen.

# PITTSBURGH SCHOOL FOR REFORM JUDAISM

## SHAVUOTH AND CONFIRMATION SERVICE

Organ Prelude

Choir: "We Meet Again in Gladness"

Processional Hymn: "Blessed Be Ye Who Come in the Name of the Lord"

#### EADER

Thou, O Lord, art the source of knowledge and truth. Thy laws and commandences sulphino our minds and show us the way of tighteourness, On this Festival of Shavonth we recall the day when at the Monaces. The source of the control o

We love Thy truth, O Lord our God. Our fathers taught it diligently so that each generation might undestand and observe Thy teachings with love and joy. On this day, which commemorates Thy nevelation, we Thy children, come to Try alter to declare our allegiance to Thee and word, proclaimed of old, become a living message to all of our follow-ship. Now and throughout our lives may we come with clean hands and pure heart to accord The John woundain.

#### RESPONSIVE READING

Reader

O Lord, our Lord, how majestic is Thy name in all the earth.

Congregation
When I look at Thy heavens, the works of Thy fingers,

The moon and the stars which Thou hast established; What is man that Thou art mindful of him.

And the son of man that Thou dost care for him?

Yet Thou hast made him little less than God,

And dost crown him with glory and honor.

Thou hast given him dominion over the work of Thy hands.

Thou hast put all things under his feet,

All sheep and oxen, and also the beasts of the field, The birds of the air, and the fish of the sea.

Whatever passes along the paths of the sea, O Lord, our Lord, How majestic is Thy name in all the earth!

Every living soul shall praise Thee; the split of all flesh shall glotify Thy name. Thou art Goff from evenlating, and besides Thee there is no redeemer nor savior. Thou art the first and heardes Thee there is no redeemer nor savior. Thou art the first and the last, the Lood of all generations. Thou nelses the world in kindness and all Thy creatures in meety. Thou art our guardian, who alsepseth not and slumbereth not. To Thee alone we give thanks. Yet, though our lips should overflow with song, and our tongues with joyous praise, we should still be unable to thank Thee, even for a thousanding art of

the bounties which Thou hast bestowed upon our fathers and upon us. Thou hast been our protector and our savior in every trial and peril. Thy mercy has watched over us, and Thy loving kindness has never failed us.

#### READER AND CONGREGATION IN UNISON

Praised be Thy holy name. Thos hast made Thine eternal law our portion, and hast given us a goodly heritage. Open our eyes to the beauty of Thy truth, and help us so to essemplify it in our lives that we may win all men for Thy law of righteomeses. Gather all Thy children around Thy banner of truth, that Thy name may be hallowed through us in all the world; and the entitle human family may be blesseed with truth and the world and the entitle human family may be blesseed with truth and

READER

Bor-chu es Adonoi ha'm'vo-roch. Praise ye the Lord, to Whom all praise is due.

CONGREGATION

Praised be the Lord, to Whom all praise is due forever and ever.

Borchu

READER
Praised be Thou, O Lord our God, Ruler of the world, who in Thy

mercy makest light to shine over the earth and all its inhabitants, and, remeaved faily the work of creation. How manifold are Thy voices O Lord! In windom hast thou made them all. The beavens declare Thy glory. The earth reveals Thy creative power. Thou formest light darkness; ordainest good out of evil; bringest harmony into nature, and peace to the heart of man.

Who is like unto Thee, O Lord? Who is like unto Thee-glorious in holiness, extolled in praises, working wonders.

#### READER

Thy children acknowledged Thy sovereign power and exclaimed: The Lord shall reign forever and ever.

#### ....

Praised be Thou, O Lord, our God, great, mighty and exalted, Thou becomes lovingtindness upon all The phildram. Thou he falling, finalest the sick, and loopes and the falling, finalest the sick, and loopes of the falling, finalest the sick and loopes of the fall of the finalest finalest the finalest finalest finalest finalest finalest finalest within su immortal life.

#### READE

We sanctify Thy name on earth as the heavens declare Thy glory, and in the words of the prophet we say:

CONGREGATION AND READER

Holy, holy, holy is the Lord of hosts; the whole earth is full of His

CHOIR

READER

God our Strength, God our Lord, how excellent is Thy name in all the earth,

CONGREGATION AND READER

Praised be the glory of God throughout the world.

Our God is one; He is our Father, He is our King; He is our Helper and in His mercy He will answer our prayers in the sight of all the living. CONGREGATION AND READER

The Lord will reign forever, from generation to generation, Halleluish,

#### READER

Gast us peace, Thy most precious gift, O Thousersal source of peace, and enable too labor with all who neck peace and its bleastings for the peoples of the earth. Bleast our country that it may ever be a sumphold of peace, and its advocate in the council or instrum. May contentue reign within its borders, beath and happiness of the content of the council or instrument o

#### READING OF SCRIPTURE

READER

And it shall come to pass in the end of days, that the mountain of the Lord's house stall the established or the top of the mountains, and shall be eatabled above the hills; and all nations shall flow unto it. And shall be eatabled above the hills; and all nations shall flow unto it. And the shall be th

# (Congregation rises) READER

The Lord, the Lord God is merciful and gracious, long-suffering and shundant in goodness, and ever true: keeping mercy for thousands; forgiving inlesity, transgression, and sin.

# READER, TAKING TORAH FROM THE ARK

The Torah, a religious heritage of Judaism, contains many of the teachings of our faith. Come, let us walk in the light of God's truths as we repeat the watchword of our faith:

CONGREGATION AND READER

Sh'ma, Yis-no-ayl, A-do-noy E-lo-hay-nu, A-do-noy E-chod. Hear, O Israel: The Lord, our God, the Lord is One!

#### CHOIR

CONGREGATION AND READER

Boruch Shem k'vod malchuso l'olom vo-ed

Protect he lite pares whose electous kingdom is forever and ever.

CHOIR

#### (Congregation is r

Shima

Praise ye the Lord to whom all praise is due. Praised be the Lord, to whom all praise is due forever and ever, Praised be Thou, O Lord, our God, Ruler of the world who hast given us Thy law. Praised be Thou, O Lord, Giver of the Law.

#### RARRI AND CONFIRMANDS

# READING OF THE TEN COMMANDMENTS

READER:

Praised be Thou, O Lord, our God, Ruler of the world, who hast given us the law of ruth and hast implanted within us everlasting life, Praised be Thou, O Lord, Giver of the Law.

#### READER

Praised be the Lord, our God, for the law of truth and righteousness; for the words of the prophets filled with His spirit; and for the teachings of the sages whom He raised up aforetime and in these days.

READER Selection from the Book of Ruth:

DEA

For the Torah; for the privilege of worship; for the prophets; and for this day of Shavuoth and of our confirmation, given us for honor and for vlorv. let us thank and bless the Lord.

#### READER

Ferrently we invoke Top blassing upon our country and our status. Grand thee, O God, from calsarily and large; affect not these assets to trainpile over them, but let the glories of a just, rightnown and form and status with Top power flow whom the people have set in authority, the President, his consistion, and adolistics, the logistic, let the status of the property of the prop

RETURNING OF THE TORAH

(Consequention rines)

READER

O magnify the Lord with me, and let us exalt His name together,

#### READER

The law of the Lord is perfect, restoring the soul; the testimony of the Lord is sure, making wise the simple; the precepts of the Lord are right, rejoicing the heart; the judgments of the Lord are true; they are righteous altogether. Behold, a good doctrine has been given unto you; forsake it not.

Congregation is sented)

#### ADDRESSES BY THE CONFIRMANDS

"Hark the voice of Children" Choir
Opening PrayerStanley Spear
The Torah
The Ten CommandmentsBetsy Altar
Judaism and FreedomJames Haber
Judaism and IndependenceNancy Oppenheimer
"May the Words of My Mouth" Choir
Confirmation Sermon Rabbi Richard E. Singer

## DECLARATION OF FAITH

We happily accept our Confirmation in the faith of Judaism. At this hour of religious devotives use regarded for the love of our parents that has brought us to this day and for the attempth that we know in the happiness of our houses and in the choseness of our families. We attimn our faith in the Ose God of all the Universe, Whose service and worship are performed by words and deeds and thoughts of polatins's unit ness, love and humility. We express our devotion to justice, kindness, love and humility. We express our devotion to justices a unit of the contract of the

versal principle of the Fatherhood of God and the Brotherhood of Man placed before the world by the Prophets and spiritual leaders of our faith. Throughout our lives these will be our beliefs and our goals. May God strengthen us in all we do and say that we may be worthy of the ideals of Judaism

Presentation of Confirmation Certificates

### BILESSING OF CONFIRMANDS

# ADOR ATTON

RABBI AND CONGREGATION, IN UNISON Let us adore the ever-living God, and render praise unto Him Who spread out the heavens and established the earth; Whose glory is reyealed in the beavens above, and Whose greatness is manifest throughout the world. He is our God: there is none else.

We bow the head in reverence, and worship the King of Kings, the Holy One, praised be He.

# PARRI

May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name: when committon and evil shall give way to purity and goodness; when superstition shall no longer enslave the mind, nor idolatry blind the eye; when all who dwell on earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all. created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever united before Thee. Then shall Thy kingdom be established on earth, and the word of Thine ancient seer be fulfilled: "The Lord will reign forever and ever,"

CLOSING RENEDICTION ORGAN POSTLUDE

### THE CLASS OF 1958

Betsy Altar Dr. and Mrs. William Altar
Blien J. Lehnan Mrs. and Mrs. Alan Lehnan
James B. Haber
Nancy Oppenheimer Mr. and Mrs. Edward Oppenheimer
Stanley J. Spear Mr. and Mrs. Joel Spear

Mrs. Eugene Schuster, Teacher, Confirmation Class

Services Conducted By:
Richard E. Singer, Rabbi
Lakeside Congregation for Reform Judaism

Highland Park, Illinois