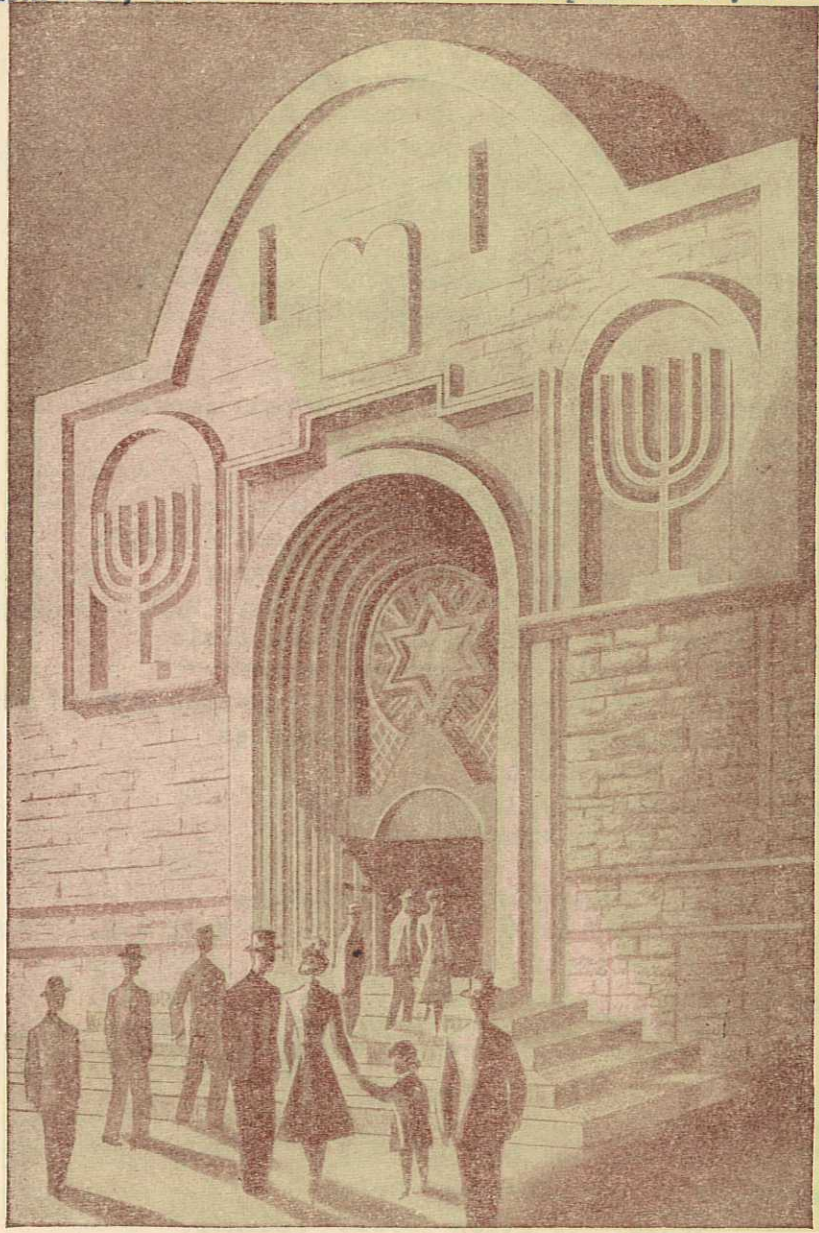


Tishri 11, 5725

TREE OF LIFE CONGREGATION & CENTER

September 17, 1964



SUKKOTH & SIMCHATH TORAH BULLETIN

President: Mr. Julius Broida Rabbi: Melvin S. Sachs

Sukkoth Schedule

Sunday Night Sept. 20 7-8 P.M.
Minhah & Maariv Service
Sermon: Frailty of Man Made Structure
Followed by Holiday delicacies served in Sukkah
Note: Sukkah will be built and decorated by our
teenage group.

Monday Morning Sept. 21 9-11 A.M.
Tuesday Morning Sept. 22 9-11 A.M.

Lulav & Essrog will be available for
congregational usage.

Note: Jewish children will be excused from public
school on these days if they attend services
at the Synagogue.

Hoshanna Rabbah
Sunday Sept. 27 8:45-10 A.M.
Traditional processional with Lulav & Essrog

Shemini Atzereth & Simchath Torah Schedule

Monday Night Sept. 28 7-8:30 P.M.
Sermon: The Meaning of Religious Happiness
Simchath Torah Processional
Children to march with flags.
Followed by traditional party

Shemini Atzereth & Yizkor Service
Monday Morning Sept. 28 9-11 A.M.
Tuesday Morning Sept. 29 9-11 A.M.

LATE FRIDAY NIGHT SERVICES

Every Friday Night 8:45-9:45 P.M.
Beginning October 2

Prayers, Lectures, Singing and Oneg Shabbat

Note: Late comers are welcome

October 2 - Sponsored by P'nei Brith

Topic: Creation Versus Science

October 9 - Sponsored by Jewish War Veterans

October 16 - Sponsored by Mr. & Mrs. Samuel Levine

BONDS FOR ISRAEL DRIVE

Sunday Night Oct. 4 8 P.M.
A tribute to Mr. Joe Schultz
for his outstanding work last
year.
Evening of Entertainment
Followed by refreshments

BAR MITZVAH

John Levine
son of
Mr. & Mrs. Samuel Levine

Saturday Oct. 17 9 A.M.
Sermon: From Grandfather to Grandson
Followed by Luncheon
Entire Congregation welcome
Bar Mitzvah boy to chant Haftorah, Maftir, Mussaf

WEEKLY SERVICES

Every Saturday 9-11 A.M.
Followed by Kiddush
Note: All children 8 years old and older should
attend.

Every Sunday 8:45-9:30 A.M.

In Sympathy

To Irving Swartzman upon the loss of his beloved
uncle.

To Shefty Slesnick upon the loss of his beloved
uncle.

SUKKOTH OBSERVANCE

On Yom Kippur we pray to G-d to ask forgiveness for having failed to live up to the wonderful way of life he gave us. At the climax of the day amidst the fasting, stirring chants & awe-inspiring atmosphere, the Jew reaches the pinnacle of his spiritual experience. To immediately transfer himself to a worldly secular environment would be a let down and reneging of all that has been attained during the most sacred day of the year. To give vent to this intensity of religious feeling and at the same time serve as a transition to living a different type of life in a familiar atmosphere, we have the opportunity of becoming involved in the preparation for Sukkoth. This is our chance to show that Yom Kippur has left a lasting impression on us.

Sukkah (booth) is a temporary structure constructed adjacent to the Synagogue and to many Jewish homes. The roof is covered with branches of trees, bamboos, or palms in such a way it gives more shade than light. This is to commemorate the Jewish people building booths for shade during the 40 days sojourn in the desert. However, the roof must not be so thick to block out rain and the vision of the stars. The Sukkah would lose its temporary nature, which is a symbol of the artificiality of man made structures, and induces us to seek the only real protection at the hands of G-d. When other people in early autumn leave their summer cottage to go into their permanent homes the Jew fulfilling the will of G-d, leaves his permanent home and goes outside to dwell in a temporary structure. Fruits and vegetables are hung from the Sukkah to give it a decorative atmosphere. The observant Jew eats all his meals in the Sukkoth and all Synagogue parties are held there.

During the holidays four agricultural species, the Lulav (palm branch), Essrog (citron), three myrtle twigs and two willow branches are waved

together. This is a sign of the ancient harvest festival when the Jewish Farmer would make a pilgrimage to the temple in Jerusalem and bring with him an offering of thanksgiving. The four species symbolize four types of Jews; the Essrog has a smell and taste, symbolizing a righteous and well-informed Jew, the palm, whose fruit has a taste but has no smell symbolizes the righteous and ignorant Jew, the myrtle has a smell but no taste symbolizing the unethical but well-informed Jew, and the willow has no smell and no taste symbolizing the ignorant and unethical Jew. United together Jews will have their prayers received by G-d. The species are waved in all directions, up and down as an acknowledgement that G-d is everywhere.

Sukkoth is a nine-day holiday. The first two days are known as Yom Tov when regular activities are prohibited. The middle five days are known as Hol Hamoed (semi-holiday) when regular activities are permitted but we continue to eat meals in the Sukkah. The last day of Hol Hamoed, Hoshanna Rabba, we march around the shul seven times with Lulav. At the end of the service we take the willows and beat them symbolizing the holidays efficacy in removing all vestiges of sin that might have remained after Yom Kippur.

The last two days are Yom Tov again. On the eighth day Yizkor is recited. On the ninth day, Simhat Torah, all scrolls are removed from the ark, + are carried around in a processional seven times, accompanied by children marching with flags. Every one in Shul is given an Alyah to the Torah. The children are placed under the large tallis of one of the adults. We rejoice because we have completed the weekly reading cycle of the Torah and we immediately begin reading it over again, for each time the Torah is read new ideas can be garnered from the same words. The service is concluded with dancing, a party and merry making.

SISTERHOOD NEWS

Next meeting of Sisterhood will take place October 7th. Mrs. Herman Magdovitz will render readings "From an editor's desk." Plans will be discussed for the November 3rd and 4th bazaar.

Sisterhood is sponsoring the Saturday Morning Kiddish. They will also sponsor the Sukkoth and Simchath Torah.

Bouquets of appreciation should be extended to the fabulous hostessing by Mrs. Isadore Adelson and her committee at the Bagels Lox following Selichoth.

Anyone who is interested in attending a women's study group conducted by Rabbi Sachs please contact Mrs. Stan Regal as to your preference, time and day.

HADASSAH NEWS

Mrs. Paul Goldberg, officers and members of Hadassah wish the entire Jewish Community a Happy and Healthy New Year. Credit for the fine year book goes to Mrs. Herman Magdovitz, Mrs. Isadore Adelson, and Mrs. Samuel Levine. Hadassah is proud to announce its being awarded at the National Convention the Dual--Award Roll Bar and the J. F. Kennedy Honor Medal for filling all quotas toward Hadassah Medical Organization and Medical Center.

The opening meeting will take place Wednesday Night September 23rd at the Cross Creek Motor Lodge in Titusville. Mrs. Herman Ficks, President of the Uniontown Chapter will be guest speaker.

Shalom

To Bud Silverberg & Sheldon Lang, a welcome addition to our community.

MAZEL TOV

To Mrs. & Mr. David Cohen on the forthcoming marriage of their daughter Nancy to Herbert Stein at the B'nai Israel Synagogue in Pittsburgh on Saturday night October 10.

To Mr. & Mrs. Samuel Levine on the forthcoming Bar Mitzva of their son John on Saturday October 17.

To Gary Miller on his achieving the Boy Scout rank of Eagle.

To Byron Levine, Gary Miller, Sandra Levine, and Susan Brodman on their being elected President, Vice President, Secretary and Treasurer respectively of our Teehage Youth Group.

To Mr. Milton Rosen on his being appointed chairman of the professional division of the United Fund.

To Mrs. William Goldberg on her being appointed chairman of the residential division of the United Fund.

B'Nai Brith News

The first meeting will take place October 14, 8:00PM. with Mr. Paul Goldberg program chairman. Preparation will be made for the November brunch under the chairmanship of Mr. Julius Stahl and Mr. Shefty Slesnick. B'Nai Brith extends its good wishes for the coming year to the Jewish Community. The chairman for the 1964-65 season will be:

Telephone:	Mr. Isadore Adelson
Refreshments:	Mr. Mark Levine
	Mr. Shefty Slesnick
Bowling:	Mr. Mark Levine
	Mr. Shefty Slesnick
Publicity:	Mr. Ray Friedman
Membership:	Mr. Samuel Levine
	Mr. Harry Cohen
Aims & Goals:	Mr. Howard Schultz
	Mr. David Cohen
Cultural:	Rabbi Melvin Sachs

<u>Congregation</u>	<u>Yahrtzeits</u>	
Tishri 14	Sept. 20	Mary Sklar
Tishri 20	Sept. 26	Pincus Broida
Tishri 23	Sept. 29	Esther Weissman
Tishri 25	Oct. 1	Libby Slesnick
Tishri 27	Oct. 3	Lettie Mogilowitz
Tishri 28	Oct. 4	Hyman Srolowitz
Cheshvin 4	Oct. 10	Pauline Baltrosky

Yahrtzeits begins the evening before. Light is lit by name on memorial tablets.

NOTE: If you call Rabbi Sachs in advance, he'll be happy to arrange an evening & morning Minyon for you.

Shabbos and Holiday Candle Lighting Time

Sept. 18 - 7:06 P.M.	
Sept. 20 - 7:06 P.M. Holiday	Oct. 2 - 6:42 P.M.
Sept. 25 - 6:54 P.M.	Oct. 9 - 6:31 P.M.
Sept. 27 - 6:51 P.M. Holiday	Oct. 16 - 6:20 P.M.

For Holiday Blessing: Substitute "Shel Yom Tov" for "Shel Shobbas" and add a "Shecheyonu"

Best Wishes to our youth off to new schools --
 Lou Adelson - Management - Carnegie
 Robert Cohen - Engineering School - Cornell
 Allan Levine - Medical School - Univ. of Chicago
 Bruce Rosen - Pre-law Course - Allegheny
 Larry Silverman - Pre-med - W. & J.

Refuah Shlemah

Speedy recovery to our beloved Max Posner whose presence is deeply missed by all of us, and our heartfelt prayers that he will soon rejoin us in our activities.

Next Bulletin published Oct. 20. Send your information on questionnaires and give us news so that we can include it in the next issue.