

Enrolled in Charter Book No. 34 page 24.
Witness my Hand and seal of Office at Harris-
burg this Fifth day of September A.D. 1890.

Charles W. Stone, (secy)
secretary of the (seal)
Commonwealth.

Recorded September 6th 1890.

Shaare Torah (Gates of Wisdom) } To the Honorable
Charter of } the Judges of the
Court of Common-
Pleas No. 2. in and for the County of Alle-
gheny, Pennsylvania.

In compliance with the requirements of an act of the General Assembly of the Commonwealth of Pennsylvania entitled an act to provide for the incorporation and regulation of certain corporations approved April 29th 1874 and the supplements thereto the undersigned three of whom at least are citizens of Pennsylvania having associated themselves together for the purpose of the support of public worship and desiring that they may be incorporated according to law do hereby certify:

First Name.

The name of the proposed corporation is the congregation Shaare Torah (Gates of Wisdom) of the City of Pittsburgh Pennsylvania. The words "Shaare Torah" are Hebrew for "Gates of Wisdom."

Second purpose.

Said corporation is formed for the purpose of the support of Public Worship according to the faith doctrine discipline and usages of the Israelitish or Hebrew breed.

Third.

The business of said corporation is to be transacted in the City of Pittsburgh, County of Allegheny and state of Pennsylvania.

Fourth.

Said corporation is to exist perpetually.

Fifth =

The number of directors of said corporation is fixed at Five a majority of whom shall be lay members and the names and residences of those who are chosen directors for the first year are =

Names	Residences.
Max Sobel	Pittsburgh Pa
G. Friedman	do
S. R. Epstein	do
Harris Sigel	do
Max Goodman	do

Sixth =

The yearly income of this corporation other than that derived from real estate shall not exceed the sum of Five Thousand Dollars.

Seventh.

Any property real or personal which shall hereafter be bequeath devised or conveyed to said corporation shall be taken and held by or enure to it, subject to the control and disposition of the lay members thereof, or such constituted officers or representatives thereof as shall be composed of a majority of lay members.

This corporation shall have no capital stock it will receive its support and maintenance from weekly dues not exceeding 25 cents per week to be levied and assessed upon each member from the sale of seats and pews in the synagogue, and also from voluntary contributions made by members and others. The persons subscribing to this application and many others have for the past six months been holding regular services in Marion Hall corner Marion and Fifth Avenues Pittsburgh at which place they intend for the present to continue their services. Witness our hands and seals this First day of August 1890.

Max Goodman	{ Seal	S. R. Epstein	{ Seal
L. S. Asgood	{ Seal	G. Friedman	{ Seal
L. F. Apher	{ Seal	Harris Sigel	{ Seal
Max Sobel	{ Seal	L. W. Ayer	{ Seal
Jacob Kriger	{ Seal	Harris Pittler	{ Seal

Hyman D Sachs (Seal) Mayor Pittler (Seal)
Max Epstein (Seal) Luis Kaminsky (Seal)

Commonwealth of Pennsylvania }
County of Allegheny es } Before me the sub-
scriber Recorder of
said County personally appeared Max Goodman
D. S. Osgood and L. J. Arner three of the sub-
scribers to the above and foregoing certificate
of incorporation and in due form of law ac-
knowledged the same to be their act and deed.
Witness my hand and official seal this
First day of August 1890.

Wm. B. Graham (Official Seal)
Recorder.

County of Allegheny es:

Personally appeared Max Goodman one of the subscribers above named being duly sworn according to law with that D. S. Osgood and L. J. Arner (whose names appear as subscribers to above certificate) and affiant are citizens of the United States and further with not.

Sworn to and subscribed }
August 1 - 1890.
John Bradley
Prs.

Max Goodman

In the Matter of the Application of the Congregation Shaare Torah, Gates of Wisdom of Pittsburgh for a Charter of Incorporation

In the Court of Common Pleas No. Two of Allegheny County Pa. No. 155 October Term 1890.

Decree.

And now to wit, this Thirtieth day of August 1890 the within certificate of incorporation having been on file in the office of the Prothonotary of said Court since the first day of August 1890

and on the day following said filing publication of notice of intended publication was first made as appears from entry thereon and due proof of publication of said notice having been therewith presented to me, I do hereby certify that I have perused and examined said Instrument and find the same to be in proper form and within the purposes named in the first class of corporations specified in section Two of the Act of April 29th 1874 and that said purposes are lawful and not injurious to the community;

It is therefore ordered and decreed that the said Charter for the Incorporation of the congregation Shaghe Torah, Gates of Wisdom of Pittsburgh, Pennsylvania be approved, and it is hereby approved and upon the recording of said Charter and its endorsements and this order in the office of the Recorder of Deeds in and for said County which is now hereby ordered. the subscribers to the said certificate or application for charter and their associates shall thenceforth be a corporation for the purposes and upon the terms and under the name therein stated.

Christopher Magee
 a Law Judge of the Court of
 Common Pleas No. 2 of Allegheny
 County, Pennsylvania.

From the Record (Court)
 Jno. Bradley Secy

Recorded September 8th 1890.

Certificate of Incorporation
 of the
 St. Thomas Band of Braddock.

Be it known that the subscribers being all citizens of the Commonwealth of Pennsylvania having voluntarily associated themselves together for the purposes hereinafter set forth and being desirous of becoming incorporated agreeably to the provisions