Dignity of Humans Motivates HBA's 'Holy Deeds' Special to The Chronicle

CPANNING the entrance to a beautifully kept cemetery in Shaler Township is a handsome wroughtiron arch which bears the Hebrew inscription "Chesed Shel Emeth." Literally translated it means "Good to Truth," or more usually, "Good Holy Deed." Among the Jews

burial of their dead is the holiest [Editor's Note: This is the fourth of deeds.

ity has used this cemetery to bury its indigent dead. It was once only a small piece of land, but in the years since it was acquired, two more tracts have been added under the support and direction of the Hebrew Burial Association, a beneficiary of the United Jewish Federation.

From 1853, when the organization was started, until 1910, it functioned much the same as most free burial societiesunaffiliated with any parent group. Its structure was loose. Few records were kept.

In 1910, it was incorporated as the Chesed Shel Emeth, but it soon became popularly known as The Hebrew Free Burial Association. In 1960, its title went through another change when the word "free" was dropped in deference to the sensitivities of the needy. However, there has been no alteration in the original concept that every Jew, however humble, is entitled to a dignified and religious burial.

Among the oldest of Pittsburgh's Jewish agencies, the Association provides a traditional burial. Were there no Association, the fate of an unclaimed body would likely be Potters Field or medical research—both violations of Jewish orthodox practice. Instead, there is a dignified burial by a warm and sympathetic group.

On a slender budget the agency functions through a Board of Directors, through the Ladies' Auxiliary headed by Mrs. Sarah Abrams, through its president, Nathan Snader, and through its executive secretary, Bert Horowitz. From his office in the new Federal Building in downtown Pittsburgh, Mr. Horowitz also directs the Jewish War Veteran's Service Council, another UJF beneficiary.

Mr. Horowitz inherited the burial task almost 10 years ago when Anna Schnurer.

"We hear of those who need our help from caseworkers, the Jewish Home and Hospital for the Aged, Mayview, Woodville, the community at large, even the penitentiary," he says. "Mostly it is the person who has lost



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of a series of Chronicle articles Since 1853, our Jewish commun- about beneficiary agencies of the United Jewish Federation camsubsidization by the UJF and the cooperation of the Ladies' Auxiliary to keep the Burial Association functioning. It takes the concerted effort of the entire community. Without the services and facilities of the Rabbis, the undertakers, and the stonecutters, the agency's good work could not continue.

The Rabbis and cantors, who are



HEBREW Burial Association's treasurer and former president, Edward Scheinberg, stands before the gates of the cemetery grounds where Pittburgh's Jewish community has accorded its poor a dignified burial for more than a century.

family, contact and becomes an institutional problem."

Mr. Horowitz has to work fast. One death may involve many hours of phone calls. The case must be carefully screened to make sure there is no existing family money or burial policy.

Then there are calls to the president, Nathan Snader, and the grounds committee chairman, Ben Edelstein. Together they arrange for a funeral, the plot, the services of a gravedigger (who is kept on a retainer), and the Gabbai, who sits with the body overnight. Next comes the work of the Ladies' Auxiliary.

The Burial arrangements divide themselves into six categories: Services of the Gabbai, the funeral, the grave—all of which are handled by the HBA. The next three steps, handled by the Ladies' Auxiliary, are ordering and paying for the stone's foundation, mounding and covering the earth with myrtle, and last, paying for the stone itself. The Ladies' Auxiliary also sees to other minor aboveground repairs such as sunken stones, road and fence damage.

But it takes more than the

also honorary Board members, administer religious rites without cost to the agency. The Chevra Kadisha of the Jewish Home and Hospital for the Aged and the Senior Citizens Group of the Y-IKC and Board members provide a minyan at both funeral home and cemetery.

Annually, there is an unveiling of headstones to which survivors as well as the community are invited. In lieu of family members, the unveiling honor goes to the older members of the Ladies' Auxiliary.

Since there are seldom remaining relatives or friends, the HBA is rarely rewarded personally for its work. With members, it is a labor of love and a contribution to the community, as well as an act of dedication to the traditions of Judaism.

But on rare occasions the rewards can be great. A young man who had lost contact with his father finally found the father's grave through the help of the HBA. He has sent an annual contribution ever since.

In another instance, the contractor who was engaged to grade and clear the cemetery grounds

was so moved by the work of the Burial Association that he turned \$100 of his fee back as a contribution.

Small problems which crop up are handled just as effectively and tactfully as the big ones. Occasionally, a body is received with no identification. It must be given a name. Abraham, Isaac and Jacob are rotated.

Although most of the burials have involved men and women in their 80's and 90's, it is estimated that almost two dozen infants and babies of the poor have been buried by the Association. Sometimes there is a question of religion. Again the research wheels are put in motion to determine that at least the mother is Jewish and that the child is therefore eligible for bur-

The burial grounds are set in beautiful terrain, framed by rolling hills and enhanced by huge trees that are more than a century old. Where once no conveniences existed, there are now water, electricity, and fences.



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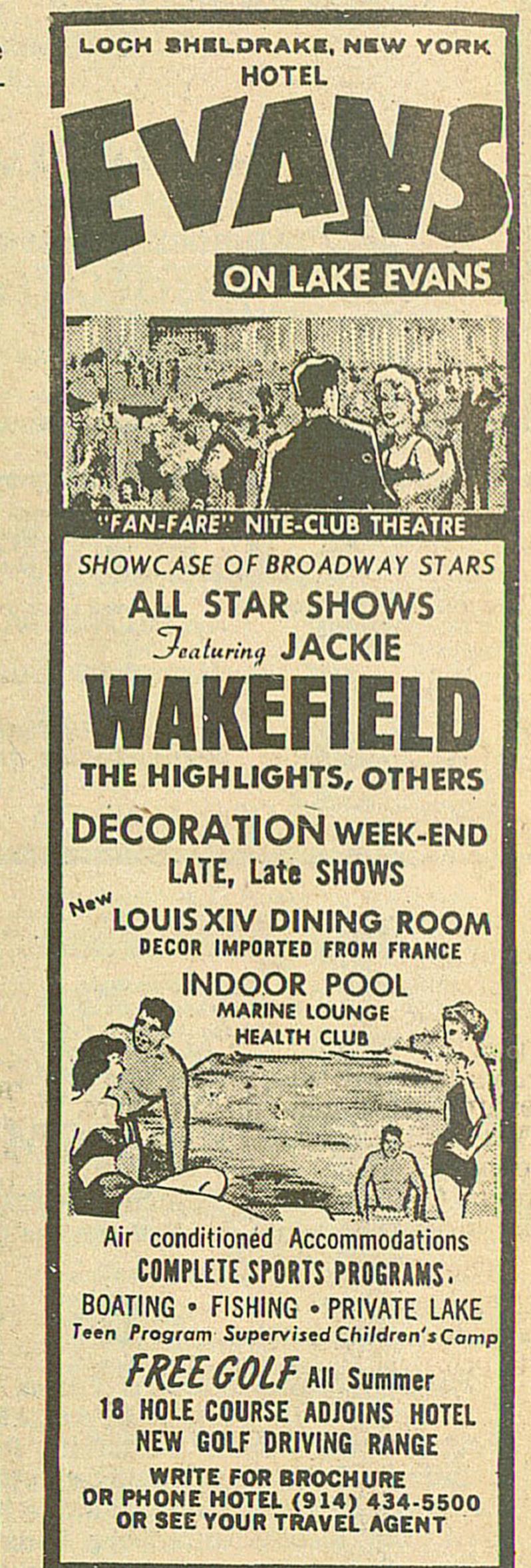
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In the last 50 years, 334 grave sites have been used—about 10 per cent of the existing land. Mr. Horowitz estimates there are enough sites for 300 years. Some of the stones, more than a hundred years old, are weather beaten, their inscriptions illigible.

Mr. Horowitz, who is approaching retirement age, says "Someday I hope to spend most of my time pouring over records and digging into history. I'll never give it up entirely."

The Board and Life Trustees continue to function quietly and with little recognition. They have, however, the satisfaction of knowing that they are performing Judaism's holiest of deeds.



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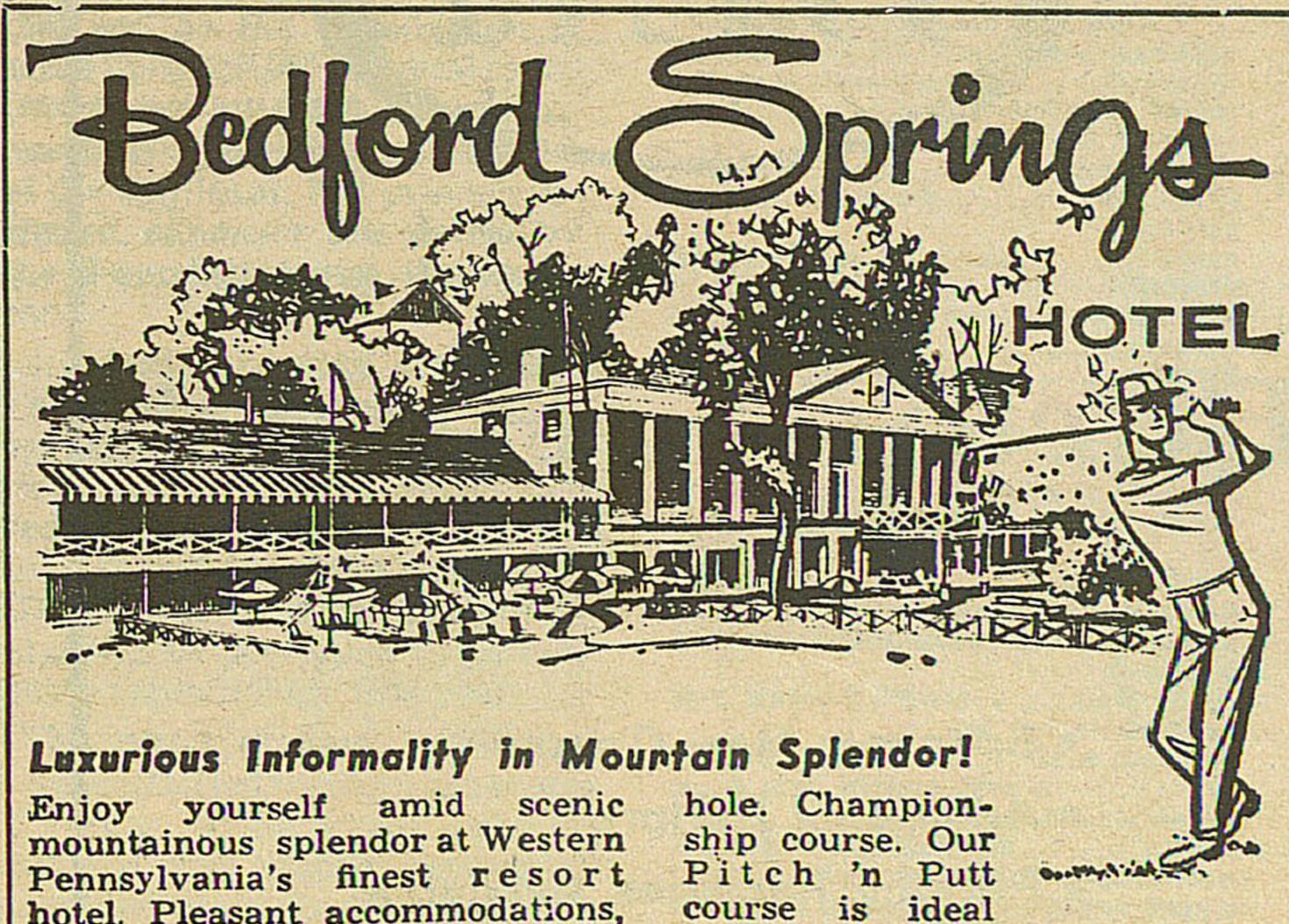
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