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A meeting of the Unontawnd Jewish Community Sunday School Board was held on Sunday, Nov. 19 at 12 noon at the UJCC. Present were Shirley Kamons, David Goodman, Lane Pallack, Rosalie Spall, Halp Summer, Sandy Rath, Rabbi Silver, Rabbi Cohen, and Alon Barry. Shirley Kamons presided.

The meeting was called primarily to settle the kosher-treifa controversy that had arisen concerning the Chanukah party. Rosalie wanted it in the record that she was not included in the planning sessions before the merger which set up the food policy of the Sunday School. She had been receiving much criticism for not expressing the kosher viewpoint.

The controversy was over the serving of treifa chicken at the party. It had previously been decided that that all Sunday School functions having food would be from the treifa kitchen with the exception of the Model seder. In agreeing to this the Schule assumed that kosher food would be used. The food committee interpreted

it that kosher food was not a requisite. Many parents resented the changing of their understanding of the food situation.

Various proposals to resolve the problem were discussed.

Among these were ① donating kosher chicken - rejected. ② eliminating food entirely - rejected. ③ serving only cake & pop etc. - rejected.

④ serving only pareve foods such as fish or cheese - rejected. The latter was the only one formally moved, seconded and voted on.

After much discussion and conferring with both Rabbis, the compromise of serving the traif kitchen, but also providing fish sandwiches as an alternative selection was reached. Children and parents were to be polled as to their preference.

Shirley Romons asked Rabbi Cohen Silver to express his approval or disapproval to the serving of pizza along with

(from the ^{trucks} ~~pitcher~~)
the kosher hot dogs that are usually ~~also~~ sold at the Purim Carnival. Her reason for bringing this subject up was to forestall the some controversy that arose over this proposal at last year's Purim Carnival.

Rabbi Silver replied that as long as kosher hot dogs were available and the pizza would be sold separately, he would not object. Each person could then do as his conscience permits. (Eating whatever he wishes - either separately or as Rabbi Cohen humorously injected - with the pizza wrapped around the hotdog, should be permissible).

The Shomrah party food poll was discussed briefly. As time is short it was decided that the Shule members be telephoned and asked if they preferred chicken or fish.

Rosalie Opall