

# CONGREGATION TREE OF LIFE

UNIONTOWN, PA.

D. LEITER, Rabbi

J. HOROVITZ, President

1954

Dear Member:

In order to insure the proper atmosphere and decorum befitting the High Holy Days, we are requesting your co-operation in the SALE of ALIYOS. We are attempting to eliminate an out-moded manner of dispensing aliyos and honors, the disruption of services and decorum and an unnecessary waste of time. We hope that your prompt and generous response will enable us to conduct a type of service which is in harmony with the sanctity and dignity of our holiest days.

Enclosed you will find a table of available honors and aliyos. Across from each is a listed price and a blank space for you to fill in your bid. All bidders will be notified and be given the opportunity to raise their bids. Please return these forms at once as the holidays are but a few weeks away.

Thanking you for your prompt and generous co-operation.

Board of Trustees  
Cong. Tree of Life



1954

# TABLE OF ALIYOS AND HONORS

	Price	Bid
<b>ROSH HASHANA — 1st DAY</b>		
Hotzoh and Hachnosoh (removal and return of Torah to Ark.)	15.	
Aliyos-to Torah		
Kohen —	15.	
Levi —	15.	
Shlishi —	25.	
Chamishi —	25.	
Hagbah and Gelilah — Raising and wrapping of Torah	15.	
Maftir	50.	

## ROSH HASHANA — 2nd DAY

Hotzoh and Hachnosoh	15.
Kohen —	15.
Levi —	15.
Shlishi —	25.
Reviyi —	25.
Chamishi —	25.
Hagbah and Gelilah —	15.
Maftir —	50.

	Price	Bid
<b>YOM KIPPUR —</b>		
Hotzoh and Hachnosoh	15.	
Aliyos —		
Kohen —	15.	
Levi —	15.	
Shlishi —	25.	
Reviyi —	25.	
Chamishi —	25.	
Shishi —	25.	
Sheviyi —	25.	
Maftir —	50.	
Hagbah and Gelilah —	15.	

## MINCHA —

Kohen —	15.
Levi —	15.
Shlishi (Maftir Yonah)	50.
Hagbah and Gelilah —	15.

## NEILAH —

Pesicha — (Opening of Ark, buyer to distribute to whom he chooses.)	50.
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\* Kohen and Levi can only be bought by those descendant from Kohanim or Levites

\*\* Hotzoh and Hachnosoh involves two people. Buyer to choose other party. Hagbah and Gelilah on Rosh Hashana involves four people to be chosen by buyer. On Yom Kippur morning, four people. Yom Kippur to Mincha, two people.

Signature\_\_\_\_\_