

MINHAH INSTALLATION SERVICE

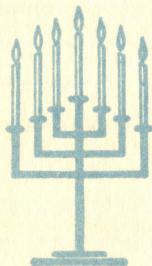
of Rabbi Robert Jeremiah Bergman

B'ezrat Hashem

With God's Help

September 15, 1957

Ekl 19, 5717



Temple Beth Israel

Sharon, Pennsylvania

ORDER OF THE SERVICE

- Choral Processional: Barukh Habba (Idelsohn)
Visiting Rabbis and Local Clergy
- Invocation: Rabbi Theodore Steinberg
Beth Israel Temple, Warren, Ohio
- Hymn: Mah Tovoo (Lewandowski)
"How Goodly Are Thy Tents, O Jacob. . ."
- Responsive Reading: Rabbi Randall M. Falk,
The Temple, Erie, Pa.

Reader

אֲשֶׁר יוֹשְׁבֵי בֵיתְךָ. עוֹד הַלְלוּךָ סְלָה:

Reader

Happy are they that dwell in Thy house, they are ever praising Thee.

Congregation

Happy are they who thus know Him; happy is the people whose God is the Lord.
I will extol Thee, my God, O King; and I will bless Thy name forever and ever.
Every day will I bless Thee; and I will praise Thy name forever and ever.
Great is the Lord, and highly to be praised; and His greatness is unsearchable.
One generation shall laud Thy works to another, and shall declare Thy mighty acts.
The glorious splendor of Thy majesty, and Thy wondrous works will I rehearse.
And men shall speak of the might of Thy tremendous acts; and I will tell of Thy greatness.
They shall utter the fame of Thy great goodness, and shall sing of Thy righteousness.
The Lord is gracious, and full of compassion, slow to anger, and of great mercy.
The Lord is good to all, and His tender mercies are over all His works.
All Thy works shall praise Thee, O Lord, and Thy saints shall bless Thee.
They shall speak of the glory of Thy kingdom, and talk of Thy might.
To make known to the sons of men His mighty acts, and the glory of the majesty of His kingdom.
Thy kingdom is a kingdom for all ages, and Thy dominion endureth throughout all generations.
The Lord upholdeth all that fall, and raiseth up all those that are bowed down.
The eyes of all wait for Thee, and Thou givest them their food in due season.
Thou openest Thy hand and satisfiest every living thing with favor.
The Lord is righteous in all His ways, and gracious in all His works.
The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth.
He will fulfill the desire of them that hear Him; He also will hear their cry and will save them.
The Lord preserveth all them that love Him, but all the wicked will He destroy.
My mouth shall speak the praise of the Lord; and let all flesh bless His holy name forever and ever.
Let us praise the Lord henceforth and forever.

וְאֵתְנוּ וְבָרַךְ יְהוָה מְעַמָּה וְעַד עוֹלָם הַלְלוּהָ:

The Amedah: Student Rabbi Leonard Winograd, Temple K'nesseth Israel, Zanesville, Ohio
Shalosh Rishonot: Opening Benedictions (Congregation Rises and Prays Together)

אתה גבור לעולם אדני. רב להושיע. מכלכל
חיים בחסד. מחיה הכל ברחמים רבים. סומך
נופלים ורופא חולים ומתיר אסורים ומקים
אמונתו לישני עפר. מי כמורך בעל גבורות. ומי
דומה לך. מלך ממת ומחיה. ומצמיח ישועה:
ברוך אתה יי נמט בתוכנו חיי עולם:

Congregation and Reader

We sanctify Thy name on earth, as the heavens declare Thy glory; and in the words of the prophet we say:
Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

קדוש קדוש קדוש יי זבאות. מלא כל הארץ כבודו:

Reader

God our Strength, God our Lord, how excellent is Thy name in all the earth.

Congregation and Reader

Praised be the glory of God in all the world.

ברוך כבוד יי ממקומו:

Reader

Our God is one; He is our Father, He is our King, He is our Helper and in His mercy He will answer our prayers in
the sight of all the living.

Congregation and Reader

The Lord will reign forever, thy God, O Zion, from generation to generation. Hallelujah.

(Congregation is seated)

ימלך יי לעולם אלהיך ציון לדור ודור הללויה:

(Congregation is seated)

Reader

From generation to generation we declare Thy greatness and throughout all ages proclaim Thy holiness; Thy praise
shall never cease from our lips. Praised be Thou, O Lord, the God of holiness.

ברוך אתה יי האל הקדוש:

Choir: Amen.

Middle Benedictions:

Heavenly Father, who graciously bestowest knowl-
edge on man and endowest him with reason, send us
the light of Thy truth, that we may gain an ever clearer
insight into the wisdom of Thy ways. Banish from our
hearts every desire and thought of evil, that we may truly
revere Thy holy name. Forgive our sins, pardon our
failings, and remove from us suffering and sorrow. May
the erring and the wayward be led to know Thy loving-
kindness, and to serve Thee in newness of heart; and
may those who love virtue and do the right, ever be
glad of Thy favor. Bless our land with plenty and our
nation with peace; may righteousness dwell in our midst
and virtue reign among us.

O Thou, who knowest our needs before we utter
them, and ordainest all things for the best, in Thee do
we forever put our trust. Choir: Amen.

אתה חונן לאדם דעת ומלמד לאנוש בינה.
חננו מאתך דעה בינה והשכל: השיבנו אבינו
לחורתך. וקרבנו מלבנו לעבודתך: והחזירנו
בתשובה שלמה לפניך: סלח לנו אבינו כרחמיך רחמיך.
מחל לנו מלבנו כרחמיך רחמיך. כירמוחל וסולח אתה:
רפאנו יי ונרפא הושיענו ונחשענו כרחמיך רחמיך אתה.
והעלה רפואה שלמה לכל מכותינו כיראל מלך
רופא נאמן ורחמן אתה: שמע קולנו יי אלהינו.
חוס ורחם עלינו. וקבל ברחמים וברחון את
תפלתנו. כיראל שומע תפלות ותחנונים אתה.
ומלפניך מלבנו ריקם אליהשיבנו. כי אתה שומע
תפלת עמך ישראל ברחמים. ברוך אתה יי שומע
תפלה:

HYMNS

THY WORD IS TO MY FEET A LAMP (Weinberg)

1. Thy word is to my feet a lamp, the way of truth to show;
A cheering light to mark the path Wherein I ought to go, (Repeat)
2. O let my sacrifice of praise with Thee acceptance find;
And in Thy righteous Judgments, Lord, Instruct willing mind, (Repeat)
3. Thy testimonies I have made my heritage and choice;
For they, when other comforts fail, my drooping heart rejoice, (Repeat)

THERE IS A MYSTIC TIE (Old Sephardic Hallel Tune)

1. There is a mystic tie that joins the children of the martyr folk,
In bonds of sympathy and love That time and change cannot revoke.
2. Even though today the Jews do dwell in ev'ry clime and ev'ry land,
Yet, joined by that immortal tie, a holy brotherhood they stand.
3. For still in rev'rent tones is heard the sacred cry, always the same,
"O, Israel, hear, our God is One, blest be for aye His holy name!"
4. This is the mystic tie that joins the children of that ancient folk;
This is the grand and holy bond that time and change cannot revoke.

'ADON 'OLAM (Sulzer)

אדון עולם אשר מלך. בטרם כליציר נברא: לעת נעשה בחפצו כל. אזי מלך שמו נקרא:

1. The Lord of all, who reigned supreme ere first creation's form was framed;
When all was finished by His will His name almighty was proclaimed.
2. When this, our world, shall be no more, In majesty. . . He still shall reign;
Who was, who is, who will for aye in endless glory still remain.
3. Alone is He beyond compare, Without division or ally,
Without initial date or end, omnipotent He rules on high.
4. He is my God, my Saviour He, To whom I turn in sorrow's hour —
My banner proud, my refuge sure, who hears and answers with His pow'r.
5. Then in His hand myself I lay, and trusting sleep, and wake with cheer;
My soul and body are His care; the Lord doth guard, I have no fear.

Shalosh Aharonot: Concluding Benedictions

Reader

Look with favor, O Lord, upon us, and may our service be acceptable unto Thee. Praised be Thou, O God, whom alone we serve in reverence.

Congregation and Reader

We gratefully acknowledge, O Lord, our God, that Thou art our Creator and Preserver, the Rock of our life and the Shield of our help. We render thanks unto Thee for our lives which are in Thy hand, for our souls which are ever in Thy keeping; for Thy wondrous providence and for Thy continuous goodness, which Thou bestowest upon us day by day. Truly, Thy mercies never fail and Thy lovingkindness never ceases. Therefore do we forever put our trust in Thee.

Congregational Singing

רצה יי אלהינו בעמך ישראל ותפלתם
באהבה תקבל ותהי לרצון תמיד עבדת ישראל
עמך: ברוך אתה יי שאותך לכרף ביראה נעבוד:

Reader

Grant us peace, Thy most precious gift, O Thou eternal source of peace, and enable Israel to be its messenger unto the peoples of the earth. Bless our country that it may ever be a stronghold of peace, and its advocate in the council of nations. May contentment reign within its borders, health and happiness within its homes. Strengthen the bonds of friendship and fellowship among all the inhabitants of our land. Plant virtue in every soul, and may the love of Thy name hallow every home and every heart. Praised be Thou, O Lord, Giver of peace. *Choir: Amen.*

Silent Prayer

(Strassburg)

"May the words of my mouth and the meditations of my heart be acceptable unto Thee, O Lord, my Rock and my Redeemer. Amen."

Reading of Scripture: Isaiah 61

Rabbi Hyman Krash, Congregation B'nai Zion, Farrell, Pennsylvania.

CEREMONY OF INSTALLATION

PRESENTATIONS

Menorah
Mark Greenberger
Youth Group President

Prayerbook
Bernard Goldstone, Esq.
Men's Club President

Bible
Mrs. Harriet Bolotin
Sisterhood President

Roster
Martin Shanks
Temple President

Choir: "S'oo Sh'areem — Lift up your Heads, O Ye Gates"

(Schlessinger)

Installation of Rabbi Bergman: Transmission of the Torah

Rabbi Joel Zion, Director, Pennsylvania Council
Union of American Hebrew Congregations

Acceptance of Torah and Prayer:

Rabbi Robert Bergman

Choir: "Aytz Hayeem — It is a Tree of Life"

(Sulzer)

Installation Charge:

Rabbi Joel Zion

Congregational Singing: "Thy Word Is to My Feet a Lamp"

(Weinberg)

Installation Message:

Rabbi Robert Bergman

Congregational Singing: "There is a Mystic Tie"

(Old Sephardic Hallel Tune)

Greetings from Temple President

Martin Shanks

Welcome from Area Rabbis

Rabbi Sidney Berkowitz, Temple Rodef Sholom, Youngstown, Ohio

Welcome from Area Clergy

Rev. Dr. Edwin G. Sloan, President, Shenango Valley Ministerial Association.

Conclusion of Service: Rabbi Robert Bergman

Adoration (Congregation Rises)

(Sulzer)

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head in reverence, and worship the King of kings, the Holy One, praised be He.

Choir and Congregation

וְאֵנְחָנו כְּרַעִים וּמְשַׁתַּחֲוִים וּמוֹדִים לְפָנֵי מֶלֶךְ מַלְכֵי הַמַּלְכִּים הַקְּדוֹשׁ בָּרוּךְ הוּא:

(Congregation is seated)

May the time not be distant, O God, when Thy name shall be worshiped in all the earth, when unbelief shall disappear and error be no more. Fervently we pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all who dwell on earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled: The Lord will reign forever and ever.

Choir and Congregation

On that day the Lord shall be One and His name shall be One.

בְּיוֹם הַהוּא יְהִיָּה יי אֶחָד וְשֵׁמוֹ אֶחָד:

Kaddish

יְתַדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֻלְמָא דִּירְבָּא כְרַעוּמַה. וְנִמְלִיד מַלְכוּתָהּ. בְּחַיִּיכוּן וּבְיוֹמֵיכוּן
וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל. בְּעֻלְמָא וּבְזִמְנֵי קָרִיב. וְאִמְרוּ אָמֵן:

Congregation

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמַיָּא:

Reader

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלֵּל שְׁמֵהּ דְקוּדְשָׁא. בְּרִיד
הוּא. לְעָלְמָא מִן כָּל-בְּרַבְתָּא וְשִׁירְתָּא. תְּשַׁבַּחְתָּא וְנִחְמַתָּא. דְאִמְרִין בְּעֻלְמָא. וְאִמְרוּ אָמֵן:
יְהֵא שְׁלָמָא רַבָּא מְרַשְׁמַיָּא וְחַיִּים. עָלֵינוּ וְעַל-כָּל-יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו. הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל-כָּל-יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

Closing Hymn: Adon Olam (Sulzer)

(See Insert)

Benediction: Rabbi Leonard Azneer, Cong. Anshe Emeth, Youngstown, Ohio

Choral "Amen" and Recessional

(Stark)

(Please remain seated until organ stops)

Board of Directors:

Martin Shanks, President, Harold Rosenblum, Vice President, Walter Routman, Treasurer, Louis R. Epstein, Financial Secretary, Freda Gerson, Recording Secretary, Dr. Louis A. Applebaum, Joseph Frank, Harriett Bolotin, Wm. Goldberg, Nate Dunn, Bernard Goldstone, Dr. David L. Ekker, Dr. M. N. Sheppard, Martin Stein.

The Temple Choir:

Ida Adelman, Kolma Brier, Bernard Cohen, Esther Cohen, Bess Epstein, Manuel Gingold, Blanche Hirsch, Elnor Krieger, Bronia Millman, Nellie Polangin, Ida Rabb, Phyllis Rabb, Mary Rotter, Gertrude Routman, Nettie Routman, Floyd Slater, Mildred Shanks, Sylvia Surloff.

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Chairmen: Harriett Bolotin, Bernard Goldstone, Martha Bleier, Samuel W. Epstein, Joseph Frank, Freda Gerson, Louis Greenberger, Perle Greenberger, Harold Rosenblum, Beatrice Routman, Walter Routman, Martin Shanks, Sarah Schermer.

Installation Service:

Samuel W. Epstein, Martin Shanks.

Usher Co-Chairmen:

Alex Polangin, Karl Surloff

