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By CHARLES H. JOSEPH

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An inquiry comes to me from a reader in Chicago asking me what manner of co-religionist is Barney Dreyfuss, who this week occupies a prominent spotlight position in the nation's once-a-year baseball classic. It seems that there is a widespread suspicion that a Jew who becomes a "figure" in the theatrical or sporting world ceases to take his Jewishness seriously. But I can inform my Chicago inquirer, as well as others who may entertain similar views, that Mr. Dreyfuss is a member of the Pittsburgh Jewish community in fact as well as in name. He is a modest, unassuming man, with a very high sense of business honor and integrity, and lacks completely that "sportiness" of demeanor that so frequently is associated with men engaged professionally and commercially in athletics.

The owner of the Pittsburgh baseball team is a Jew religiously. He is actively identified with the religious, philanthropic and social life of the Jewish group. He is a well-educated and well-informed man; he is a wide reader and has a fine mind. He may be ranked as representative in the fullest meaning of that term. It seems unnecessary to those who know Mr. Dreyfuss to mention these qualities, but exactly as the man from Chicago knows him, only as a name, so there are thousands of other Jews in the country who know him only in the same way. And I know they are a bit curious to hear what manner of man is Barney Dreyfuss, one of the most talked of men in the world of sport.

—:—

Sinclair Lewis, writing on the subject of "Self-Conscious America" in the current Menckemercury, says:

The general opinion here is that Jews, Italians and Frenchmen are neurotic, full of hysterical excesses, becoming either Bolsheviks or flinty aristocrats, degenerates or ape-like peasants, while Americans, Englishmen and most Germans and Scotchmen are, in general, judicious and unprejudiced, flushed with common sense and despising the manners of dancing-masters. The opposite is the case: Americans are the most neurotic, the most esthetic, the most stubbornly unesthetic and incomparably the most interesting tribe living, and next to them come the Britishers and Germans.

Well, one man's guess is as good as another's, so we see no special

reason for contradicting Mr. Babbitt Arrowsmith.

—:—

Will some reader please send me the address of Aaron Sapiro, or, if this should come to the attention of Mr. Sapiro, will he please communicate with me in care of this journal? I note that Mr. Sapiro's lawsuit against Henry Ford has been delayed until spring. There has been a division of opinion whether the able Chicago lawyer, who has done such splendid service in co-operative marketing should have bothered with the mud-slinging Ford. I am glad he did. I hope that he brings to bear every possible resource to the end that the scandalous sheet that the fanatical Ford (for on the subject of the Jew Ford is nothing more than an irresponsible fanatic), sponsors will be put in its proper place officially. It is a menace to the welfare of society when we have wealthy fanatics given the license to indulge themselves without restraint. Fight him to the finish, Mr. Sapiro, and get him on the witness stand. Then he will be sure to make a fool of himself.

—:—

Here is an interesting editorial from "The Fellowship Forum", published in Washington, D. C., apparently a Klan newspaper:

Are the Jews trying to give Sig Saxe, whom they revile, a place among the prophets of Israel? They refuse to listen to him. They call him hard names. They persecute him. So they have always done to the men who have dared to tell them the truth to keep them away from strange gods. They will probably destroy Sig Saxe. They have done that to more than one truth-teller who has arisen among them. Saxe has warned his co-religionists not to fraternize too much with Roman Catholic religio-political organizations. He has told them that Rome has no friendship for the Jews, but is simply exploiting them to help along the Pope's plan to gain control of the American government. The truth of what he says ought to be apparent to any thinking person. The Day, a Jewish newspaper, accuses Saxe of being a tool of the Ku Klux Klan.

First of all, the Jews are not going to destroy Sig Saxe. I for one have no such intention. I do not intend to persecute him. I shall merely continue to fight his attempts to induce the Jewish press and the Jews of the country to fight the Catholic Church.

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