## **Congregational News**

#### RODEPH SHALOM NOTES.

RODEPH SHALOM NOTES.

Services on the Sabbath of Repentance will be held this Saturday morning at 10:30 o'clock, Rabbi Meyerovitz will-preach the sermon.

For the benefit of all those for whom accommodations cannot be secured within the Temple, an Auxiliary Service will be held in the Assembly room, Rabbi Meyerovitz preaching the sermon. This service will commence at 7:45 P. M. on the evening of the 25th. There will also be a children's service on Wednesday morning, the 26th, at 11:00 o'clock, All parents are urged to send their children so that they may get something out of this solemn day.

day.

As a memorial to the late lamented As a memorial to the late lamented Rabbi and Leader of Congregation Rodeph Shalom, Dr. J. Leonard Levy, the children of the Religious School will present an unveiled and oil portrait of the Doctor, painted by Mr. E. Myer Silverberg. The presentation will occur Sunday morning, Septemper 23rd, at 10:00 o'clock in the assembly of the synagogue. The presentation speech will be made by Miss Fannie Aaron and the address of acceptance will be made by the president of the congregation Judge Josiah Cohen.

#### YOM KIPPUR SERVICES.

The following is the program of special numbers to be rendered at Rodef Shalom Temple for Yom Kip-

Evening Service for Day of Atonement, September 25th, 1917, Tishri 10th, 5678, 7:00 P. M.

Organ Prelude—"Kol Nidre".	
Lewan	dowski
Evening Service	
Einhorn Prayer Book, p	
Kol Nidre-Mrs. Ziegler	
Wajomer	
Venislach	Hast
Mr Napier	8

Announcements.

Anthem—O Lord Most Holy.Franck

'vo re-che-cho ...........Sgambati

J'vo re-che-cho
Benediction
Postlude—The Great C. Minor. Bach
Morning Service for Day of Atonement, September 26th, 1917, Tishri
10th, 5678, 9:30 A. M.
Morning Service
... Einhorn Prayer Book, page 90
'Adon 'Olom ... Traditional
Eternal Truth—Mr. Earnest...
Traditional
Silent Devotion—page 124, "LamGuilmant

Eternal Truth—Mr. East. Traditional
Silent Devotion—page 124, "Lamentation" Guilmant
Kionu 'ammecho—page 132..... Mombach

Righteous Are Thy Judgments—
Page 135 Rossini
J'vo-re-che-cho Traditional
May the Words of My Lips.

Kalliwoda

Sermon,
Afternoon Service.
Exalted 150 Exalted-1age 158 ....."Elijah"

My Mouth-page 160 .... Chadwick 

### SABBATH SCHOOL COLLEC-

TION.

The Sabbath School collection last week amounted to \$23.06. The donations were as follows: Beatrice Aronson in memory of her great grand-mother, Mrs. Gelder; Evelyn Steuer, in memory of her father for her 11th birthday; Louise Hirsh for her grand-mother's birthday.

#### TREE OF LIFE CONGREGA-TIONAL NEWS.

The regular Sabbath services will be held Saturday morning at 9 o'clock Rabbi Maurice M. Mazure will preach a sermon on the subject "What is Progress"

At the Rosh Hashona services on Monday and Tuesday mornings, the auditorium of the Synagogue was

crowded.

Following an appeal on the first day of Rosh Hashona by Rabbi M. M. Mazure, in which the Rabbi pointed out the great necessity of a library in the Religious and Hebrew schools for reference purposes, Mrs. J. H. Frank and Mrs. I. Seder, offered to donate the funds necessary to furnish the library. Rabbi Mazure, during the servces on the following morning, announced the generous gift, and announced the generous gift, and thanked the donors on behalf of the

Congregation.
On Tuesday morning the Rabbi also announced the donation of a new pulpit for the Synagogue by Mrs. Barney Rosenthal, of 5853 Forward avenue. The pulpit will be finished in dark mahogany. The gift will be completed in the very near future, and may be dedicated on the Feast of Chanukah.

The Rabbi further suggested that the pulpit Bible, which had been in

The Rabbi further suggested that the pulpit Bible, which had been in use for a number of years, and was becoming worn, be replaced by a new one. Master Saul Makrauer, son of Mr. and Mrs. A. Makrauer, of 5829 Nicholson street, immediately responded with an offer to present the Congregation with the Bible.

The Religious School of the Tree of Life Congregation held sessions again last Sunday morning, at which time registration was completed, and the new classes formed. Sessions will be held again this Sunday morning. All the classes will organize then for the coming term.

then for the coming term.

The Tree of Life Congregation will

The Tree of Life Congregation will observe Yom Kippur with services on Tuesday evening at 6:30 and on Wednesday beginning at 7:30.

The Tree of Life Hebrew School will open on Wednesday, October 10, at 4 p. m. All those who plan to attend may register at that time.

#### B'NAI ISRAEL CONGREGATION.

Services are held every morning Services are held every morning at 7:00 o'clock, and every evening at 6:15 o'clock. Sabbath morning services begin at 8:30 o'clock. Sermon by Rabbi S. M. Neches (in the afternoon only) at 4:30 o'clock. Subject, "Shabbth Shuva," "Yom Kippur" services will be held next Tuesday evening at 5:30 sharp. Wednesday morning services will begin at 6:00 o'clock. Rabbi Neches will preach on the theme, "Youth and Age." Me-

morial services will begin at 10:00

morial services will begin at 10:00 o'clock.

Last Thursday evening Rabbi Neches addressed the Jewish draftees of Monessen, Pa at the banquet tendered to them by the Monessen Lodge I. O. B. B.

Next Sunday Rabbi Neches will address the Jewish Home for Babies of this city.

address the Jewish Home for Babies of this city.

The Sabbath School of the congregation will open its 1917-1918 term on Sunday morning, September 23rd. Mrs. Simon Seegman, superintendent, Rabbi and Mrs. B. Davis, president of the Auxiliary, will address the children

## TEMPLE B'NAI ISRAEL, OF McKEESPORT.

The Temple was filled to capacity at the Rosh Hashonoh services. The rabbi preached Monday morning on "The Condition for Lasting Peace," and Tuesday morning on "The Sins of the Fathers." This evening Rabbi Alstet will speak on "The Return to Religion"

Religion."

Master Samuel H. Weissberg, son of Mr. and Mrs. Max Weissberg, will be the Bar Mitzvah at the Saturday morning services of the Temple.

The Bar Mitxvah of Abe Rosenbleet, son of Mr. and Mrs. Chas. Rosenbleet, Wylie avenue, will take place on Saturday morning, September 29, 1917

Yom Kipper eve services commence at 6:30. The rabbi will preach on "The Three Conceptions of Sin." At the memorial services Wednesday morning the rabbi's subject will be, "What Is Man?"

# SQUIRREL HILL MINYAN HOLDS SUCCESSFUL SERVICES.

SERVICES.

Orthodox residents of Squirrel Hill observed Rosh Hashana services under most pleasant and favorable conditions. Several young men realizing the need of a convenient place to worship rented a large airy hall in the Orpheum Theater Building, Forbes street and Murray avenue, engaged a Chazan and assistant, completed all other plans and at the initial services Sunday evening, over one hundred worshippers assembled. The Hall was tastily decorated with palms and ferns and every requirement was arranged for the convenience and comfort of those who attended.

Services were conducted by Mr. M.

Services were conducted by Mr. M. Ruben assisted by Mr. S. Cohen. Favorable comment was expressed by all which resulted in a move to establish permanent quarters for Sabbath services

The arrangement committee included Messrs. Meyer Osoff, J. L. Rosengold, William Bluestone, E. C. Portno and M. J. Molans,

Mrs. Jacob Benedict.
Mrs. Clara Kaufman Benedict, wife Mrs. Clara Kaufman Benedict, wife of Jacob Benedict, died early Monday morning, September 17, 1917, at her late residence, 6334 Walnut street, East End, after a lingering illness. She was born on the North Side 44 years ago, and was active in educational and charitable works. She was a member of Rodeph Shalom Congregation. She is survived by her husband, two daughters, Helen and Marian, three sisters, Nora Kaufman and Mrs. S. S. Loeb, of this city, and Mrs. Alfred Rossiter, of Cedarhurst, L. I., and two brothers, Leo Kaufman, of Tulsa, Okla., and Simon Kaufman, of St. Louis, Mo. Funeral services were conducted by Rabbi Meyerovitch at the family home Wednesovitch at the family home Wednes-day afternoon, September 19th. Interment was private later.

Mrs. Harry Palley.

Mrs. Masse Nevin Palley, wife of Harry Palley, of 1212 Fayette street, North Side, died Wednesday, September 19th at the Presbyterian Hospital after an illness of five months

Mrs. Palley was born in Russia, and came to Pittsburgh with her husband, in 1891.

She attended the Beth Isreal Con-

She attended the Beth Isreal Congregation, and was a member of the Hebrew Ladies Hospital Aid Society. Besides her husband, she is survived by her mother, Mrs. I. Nevin, of Brooklyn, N. Y., six brothers and three sisters and the following children: two sons, J. N. Palley and J. Lewis Palley and five daughters, Mrs. Benj. Weiner, of Pittsburgh; Mrs. D. C. Schonthal and Mrs. A. Solof, of Huntington, W. Va.; Mrs. A. M. Vats, of Johnstown; Mrs. S. A. Livingston, of Akron, Ohio and ten grandchildren.

Interment was private at the Tree f Life Cemetery, Friday, September

## TEMPLE ISRAEL, FAR ROCKAWAY, NEW YORK.

Rabbi Israel Landman of Temple Israel of Far Rockaway, New York, has informed Colonel Harry Cutler, chairman of Jewish Board Welfare Work in the Army and Navy that his congregation will entertain over the Holy Days all the Jewish men in the Rainbow division, now concentrated at Camp Mills in Mineola, L. I. Rabbi Landman stated that as many of the men as possible would be entertained in the homes of the members of his congregation in Far Rockaway, Laurence, Cedarhurst and Woodmere. For the remainder the congregation proposes to rent a hotel in Far Rockaway or Edgemere to provide lodging for the men who will be invited to Jewish homes in the locality for the maje meals of the Holidays.

#### FOOD-SAVING IS NOT PRIVA-TION.

It is a mistake to think that true food conservation means privation, and that the United States food administration program is a program of privation.

The frequently-quoted words, "The Amercan people should eat plenty, but wisely and without waste," give the true interpretation; it is not a campaign of privation that is being carried on, but a campaign of sanity that will increase real pleasure, not only in the days to come, but in the present.

One of the things that will come out of the campaign will be an appreciation of the fact that corn is an ideal food, and that its use instead of wheat, at many meals, will be a of wheat, at many meals, will be a source of pleasure as well as of profit. "We can be thankful for corn," wrote J. Russell Smith in Century for September. "Corn, Indian corn, the food that saved the pilgrim fathers in that first bleak winter in Massachusetts, is at our disposal again. It is our rock of salvation. We feed millions of bushels of it to our animals every year. It is also good for man, and the peer of wheat in nutrition. It is one of the chief breadstuffs of many nations of people in the Balkans, Italy, Spain, Portugal, China and the United States."

Corn bread has the one great drawback of not being good when it is

back of not being good when it is cold; but toasted corn pone is sur-prisingly good, and no epicure ques-tions the excellence of well-made hot corn bread.

An editorial writer in the Philadel-phia Public Ledger waxed enthusi-astic as he called attention to the astic as he caned attention to the pleasure to be found through the food administration program. "We eat too much white bread as it is," he said, "and neglect corn meal, rice and similar substitutes. Corn meal, and similar substitutes. Corn meal, in particular, may be cooked in a variety of appetizing ways. All do not lke 'mush and milk', but fried mush was once a highly popular dish, and both the baked corn meal muffin and the Rhode Island Johnny cake have clamorous partisans. Rice, too, lends tiself readily to culinary skill, and barley and other grains might well be used much more than they are at present. Indeed, it is hardly accurate to say that sacrifice is asked for; rather new gustatory pleasures are offered us."